



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4733

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/767,013 | <b>FILING OR 371(c)<br/>DATE</b><br>01/29/2004<br><b>RULE</b> | <b>CLASS</b><br>156 | <b>GROUP ART UNIT</b><br>1734 | <b>ATTORNEY DOCKET<br/>NO.</b><br>2003P17582US |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Jay A. Morrison, Oviedo, FL;  
Gary B. Merrill, Orlando, FL;  
Michael A. Burke, Pittsburgh, PA;  
Jay Edgar Lane, Murrysville, PA;  
Steven James Vance, Orlando, FL;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/423,528 04/25/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

06/22/2004

|  |   |                        |                       |                            |
|--|---|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>FL   | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>24 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> |                        |                       |                            |

## ADDRESS

Siemens Corporation  
Intellectual Property Department  
170 Wood Avenue South  
Iselin, NJ08830

## TITLE

Hybrid structure using ceramic tiles and method of manufacture

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>842 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|---------------------------------------|---|---|